AGENDA

REGULAR MEETING WITH PUBLIC HEARING MISSOULA RURAL FIRE DISTRICT

BOARD OF TRUSTEES

DATE:

Tuesday, September 14th, 2021

TIME:

7:00 P.M.

PLACE:

Station #1, 2521 South Avenue West, Missoula

CALL TO ORDER

PLEDGE OF ALLEGIANCE

ROLL CALL

READING OF MINUTES

PUBLIC COMMENT

CLAIMS

August Claims

\$512,944.95

COMMUNICATIONS

TRUSTEE REPORTS

STAFF REPORTS

OLD BUSINESS

1. Options for the current Station 4

CLOSE THE OPEN MEETING

CALL TO ORDER THE PUBLIC HEARING

- 1. MRFD Budget for FY 22
- 2. MRFD Budget Amendment for FY 21

CLOSE THE PUBLIC HEARING

RE-CALL TO ORDER

NEW BUSINESS

- 1. Bid review and selection for a Type III Engine
- 2. Resolution 2021-5 FY21 Budget Amendment
- 3. Resolution 2021-6 FY22 Capital Improvement Plan
- 4. Resolution 2021-7 FY22 Final Budget
- 5. Local 2457 Contract
- 6. Administration Contracts
- 7. Update to Missoula Rural Fire District Drug & Alcohol Testing Policy

EXECUTIVE SESSION

<u>ADJOURNMENT</u>

Missoula Rural Fire District Board of Trustees Missoula, Montana 59804

August 10th, 2021

The Missoula Rural Fire District (MRFD) Board of Trustees (BOT) met in regular session at the Station 1 Headquarters meeting room and via a "Zoom" video conference on <u>Tuesday</u>, <u>August 10th</u>, <u>2021</u>.

CALL TO ORDER: Chairman Murphy called the meeting to order at 19:00 hours

PLEDGE OF ALLEGIANCE:

ROLL CALL: Present: Chairman Ben Murphy, Trustee Dick Mangan, and Trustee Dan Corti. Absent: Vice-Chairman Larry Hanson.

READING OF THE MINUTES: Trustee Corti moved to accept the minutes as written. Trustee Mangan seconded the motion. Motion voted and passed.

PUBLIC COMMENT: There are no public comments at this time.

NEW BUSINESS:

1. **Resident Oath of Office:** Braeden Williams was sworn in by Chief Newman as a new Resident Firefighter (RFF).

CLAIMS: Trustee Mangan asked for clarity regarding page seven on Locality Media and New World. Chief Newman explained that Locality Media is the First Due Inspection and Preplan software running in the stations and mobile data terminals. New World is the Report Management System/Computer Aided Dispatch software with Missoula County. Trustee Corti asked about page 10 regarding cylinder rentals from Norco. Chief Finlay explained that MRFD has switched from using the large cylinders to using the E cylinders. The new cylinders will be on a routine schedule to be replaced and are small enough to fit into the EMS bags. Using the E cylinders is more cost-effective than having the filling station on-site. Trustee Corti moved to accept the claims as submitted. Trustee Mangan seconded. Motion was voted and passed.

COMMUNICATIONS: Melissa Schnee reported that the communications included Secretary Chuck Beagle's resignation, three exceptional performance records, Public Relations Outreach Breakdown, and the IT report.

TRUSTEE REPORTS:

Trustee Mangan: Missoula County is redoing its planning process and had an open house last week at Ranch Club. One of the areas they are dealing with is the Wildland-Urban Interface. They had a specific line item dealing with water sources. He believes it's essential for MRFD to stay involved throughout this process. Chief Newman reported that MRFD has been involved and provides much input.

STAFF REPORTS:

Volunteers Association: No one was available to represent the Volunteer's Association.

Local 2457: Captain Burgess reported that five Local 2457 members attended the State Convention in Billings from August 2nd through August 5th. There, Training Officer (TO) Cowan was reelected as Montana State Fireman's Association Secretary-Treasurer. Also, Battalion Chief (BC) Orr was reelected as Montana

State Counselor Professional Fire Fighter's District 3 Vice President, representing the west side of the state. The Muscular Dystrophy Association Fill the Boot event on October 16th and will be held as a live event. They are currently preparing for negotiations with the Board next week. There are more Jack's Army signs available.

Battalion Chief: BC Lubke reported that LT Riley is still on leave. From July 1st through August 1st has been one of the busiest months MRFD has ever had with 427 incidents, averaging 13-14 calls a day with significant structure fires. Those numbers included coordinating with Frenchtown for a barn fire and a fully involved house fire near the Wye. There were 27 Wildland responses, only ten that were found to be actual fires. There have been many illegal burns, 149 medical calls, four broken gas lines, and several powerline calls. MRFD is 359 incidents ahead of where we were this time last year. BC Lubke wanted to recognize commendations for the crew that responded to a plane crash towards Highway 12. The Sheriff's office spoke very highly of the MRFD crew and how they integrated with search and rescue. Chief Newman noted that many departments across the country have seen a decrease in call volumes this year because of the lockdowns. "We, however, have seen a significant increase in call volumes." Trustee Mangan commented that it would be an excellent opportunity to reach out to the media so that the public is aware. Chief Newman agreed.

Finance and Human Resources: Melissa Schnee reported that July was a busy month for the administration office. The new fiscal year (FY) started July 1st. FY 21 year-end closing is complete, and FY 22 budget is nearing completion. The FY 22 budget has been improved this year and will offer additional information on budget vs. actuals, as well as budget vs. budget information. With the addition of personnel in the front office, she can focus more on the budget and other essential financial tasks. Schnee stated MRFD is balanced with Missoula County through June 2021. The administrative staff is currently working on fuel mitigation billing, fire billing, including more training and streamlining the processes.

Assistant Chief of Operations: Assistant Chief Finlay stated that he has been attending meetings with Granite Peak Complex Fire, as a local agency, to ensure that MRFD is informed since it is near our area and the structures we protect. MRFD provided our chipper and a crew to the Granite Peak Complex Fire. The Granite Peak Complex is going to move to a Type 3 Incident Management Team. Aithough current evacuation orders have been lifted, the preparedness still needs to remain in place. Chief Finlay is involved in the ongoing accreditation work with LT Horsens. Chief Finlay also reported difficulties with our paging system in the last couple of months. He met with the 911 center last week to figure out the cause. The investigation is ongoing, and he will keep the Board informed of the progress. Next month, Chief Finlay will be attending a National Fire Academy class focusing on workplace and fire ground safety. He will not attend next month's Board meeting due to the time of this class. Chief Finlay was invited by the University of Montana Police Department (UMPD) to work with the drones they are bringing in for upcoming events. There have been suggestions that drones would be advantageous in the wildland setting. The UMPD will be showing its ability to remove unauthorized drones from the airspace. The drones will control access and be more eyes for campus security. The demonstration is on Thursday, and the event is on Friday. Chief Finlay will be attending both events with LT Steyee and Capt. Morris. Chief Finlay added that MRFD has staff that is trained to fly drones. Trustee Mangan commented that he read an article that California will be using drones this week in the Dixie Fire that now burns 400,000 acres. Chief Finlay reported that MRFD, UMPD, and other agencies have become closer because of ongoing multi-agency work with the local Active Attack Integrated Response (AAIR) group. What may have been a missed opportunity in the past is now presenting itself, and we will continue to work with UMPD and other outside agencies. Trustee Mangan commented that the drones need to be well regulated and well managed, but it's a good tool.

Fire Chief: Chief Newman reported that he attended the quarterly Northwest Accreditation Credentialing Consortium meeting. MRFD continues to work towards accreditation through the Commission on Fire Accreditation International. Cory Horsens continues to work on this process. Chief Newman announced that our Administration Assistant position has been filled by Jenn Culp through A-to-Z Personnel for the

next three months. Station 4 meetings and decision-making continue and the plan is to be moved in by mid-September. The process has begun for the potential new board member, Jeff Merritt, with Missoula County. The following Monday, Jeff will have a meeting with Missoula County Commissioners. Chief Newman also reported that he continues to work on the Resident Firefighter program from the program's educational component and future growth. Chief Newman and Chief Finlay attended a Mobile Support Team (MST) meeting with Frenchtown Fire and the MST Group. The meeting was run by Partnership Health and the Missoula City Fire Department to discuss expectations and roles while working with different agencies. The MST is writing their Standard Operating Guidelines, and MRFD will have a role in helping to develop them. Chief Newman, Chief Finlay, and Melissa Schnee met with the Montana Department of Revenue regarding the Certification of Values and understanding how the money is accessed. There will be another meeting with Bryce from the Department of Revenue to gather more information. Chief Newman also reported that the CARES Act funding received in FY21 was used to offset the additional costs for medical supplies, personnel, medical equipment, and other cost increase due to the impact of the pandemic. Chief Newman is still working on the Final Budget next month.

OLD BUSINESS:

- 1. **Del Bonita contract:** Melissa Schnee reported that the contract needs to be signed again because Del Bonita could not locate the original contract that was mailed to them.
- 2. **Options for the current Station 4**: Chief Newman reported that he contacted the MRFD's attorney for additional information regarding the requirement to sell the current Station 4. Current Station 4 must be put up for a public auction and can not be sold for less than 90% of appraised value. If it doesn't sell at auction, it can be sold the traditional way at 70% of the appraised value. The attorney is researching the process and details of a public auction for Station 4.

NEW BUSINESS (CONTINUED):

- 2. **Election for the new board secretary:** Trustee Corti nominated Trustee Mangum as Secretary. Trustee Mangan seconded the motion. Motion voted and passed.
- 3. Annexation request of 8201 Dark Horse Lane: Secretary Mangan moved to approve the annexation. Trustee Corti seconded the motion. Motion voted on and passed.
- 4. Resolution 2021-4 bids for a Type 3 engine: Chief Finlay reported that it has been challenging to get medium-duty trucks promptly due to the pandemic. He would like to start the process of acquiring a Type III engine to maintain the Apparatus Replacement Plan and to ensure a build slot with the manufacturer. One of the reasons they are looking at Type III is because its size is ideal with our limited space issues and can perform like a Type I. The Type III will be capable of pumping 1,000 gallons a minute. It is a four-door cab and has four-wheel drive. Chairman Murphy asked how early we can get it and will it cost more. Chief Newman responded that it would take about a year, and it will be less expensive since we will be able to lock in at this year's purchase price. Trustee Corti motions, Secretary Mangan seconds. Motion voted and passed.
- 5. 2021 Fourth quarter budget vs. actual: Chairman Murphy asked if there was an increase in the governmental revenue due to the CARES Act. Schnee explained that the increase was due to a couple of different things. First, the CARES Act funds were not in the FY21 Budget, and the second was that the Wildland Fire revenue and All Hazards revenues were higher than the budgeted amounts. Secretary Mangan had a question in suppression and the technical equipment expenditure that was over budget. Chief Newman explained that it was the Life Pack Defibrillators purchased with the CARES Act funds.

EXECUTIVE SESSION: Regarding personnel matters.

August MRFD Board Minutes 8/10/2021 - Page 4

ADJOURNMENT: Trustee Corti made a motion to adjourn. Secretary Mangan seconded the motion. Chairman Murphy adjourned the meeting at 20:10 hours.

Respectfully submitted,

Jenn Culp, Administrative Assistant
Missoula Rural Fire District

John (Ben) Murphy, Chairman

Date

Dick Mangan, Secretary

Date

NOTICE OF PUBLIC HEARING ANNEXATION TO MISSOULA RURAL FIRE DISTRICT

NOTICE IS HEREBY GIVEN, that a public hearing will be held on the 26th day of August, 2021 beginning at 2:00 p.m. in room Annex 151, Courthouse Annex, 200 West Broadway, Missoula, Montana 59802, on a petition for annexation into the Missoula Rural Fire District for the following area:

Tract 9A COS 2145 located in the S ½ NW ¼ of S12, T13 N, R21 W Missoula County, Montana

Parcel #3217705, located at 3200 Sherman Gulch RD Missoula, MT 59804

(For additional information, see file in Clerk & Recorder's Office, 200 West Broadway, 1st Floor)

AND THAT all interested persons should appear at the above mentioned time and place or dial 1-406-272-4824 Conference ID: 840 390 653# to be heard for or against said petition. Written protest will be accepted by the Commissioner's Office, located at Missoula County Administration Building, 199 West Pine Street, Missoula, Montana 59802, prior to the hearing day.

BY ORDER of the Board of County Commissioners of Missoula County, Montana.

as Deputy
Tyler R. Gernant
Clerk & Treasurer
200 W. Broadway St.
Missoula, MT 59802
(406) 258-4752

Date: July 30, 2021

Publish Dates: August 15th & 22nd, 2021

CERTIFICATION

I, Patrick Swart, Deputy Clerk & Recorder for Missoula County, Montana, hereby certify that the attached petition for annexation to the Missoula Rural Fire District contains the signatures of 40% or more of the owners of the real property within the proposed area to be annexed and of the owners of property representing 40% or more of the taxable value of property within the proposed area to be annexed.

The area to be annexed is described as follows:

Tract 9A COS 2145 located in the S ½ NW ¼ of S12, T13 N, R21 W Missoula County, Montana

Parcel #3217705, located at 3200 Sherman Gulch RD Missoula, MT 59804

Signed this 30th day of July 2021

Patrick Swart

Deputy Clerk & Recorder



NOTICE OF PUBLIC HEARING ANNEXATION TO MISSOULA RURAL FIRE DISTRICT

NOTICE IS HEREBY GIVEN, that a public hearing will be held on the 26th day of August, 2021 beginning at 2:00 p.m. in room Annex 151, Courthouse Annex, 200 West Broadway, Missoula, Montana 59802, on a petition for annexation into the Missoula Rural Fire District for the following area:

SW 1/4 NW 1/4 NE 1/4 Located in S8, T13 N, R20 W, Missoula County, Montana Parcel #5836710, located at 3100 Emma Gulch TRL, Missoula, MT 59804

(For additional information, see file in Clerk & Recorder's Office, 200 West Broadway, 1st Floor)

AND THAT all interested persons should appear at the above mentioned time and place or dial 1-406-272-4824 Conference ID: 840 390 653# to be heard for or against said petition. Written protest will be accepted by the Commissioner's Office, located at Missoula County Administration Building, 199 West Pine Street, Missoula, Montana 59802, prior to the hearing day.

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Clerk & Treasurer 200 W. Broadway St. Missoula, MT 59802

(406) 258-4752

Date: July 30, 2021

Publish Dates: August 15th & 22nd, 2021

CERTIFICATION

I, Patrick Swart, Deputy Clerk & Recorder for Missoula County, Montana, hereby certify that the attached petition for annexation to the Missoula Rural Fire District contains the signatures of 40% or more of the owners of the real property within the proposed area to be annexed and of the owners of property representing 40% or more of the taxable value of property within the proposed area to be annexed.

The area to be annexed is described as follows:

SW ¼ NW ¼ NE ¼ Located in S8, T13 N, R20 W, Missoula County, Montana Parcel #5836710, located at 3100 Emma Gulch TRL, Missoula, MT 59804

Signed this 30th day of July 2021

Patrick Swart

Deputy Clerk & Recorder

202122166 B: 1062 P: 896 Pages: 1 Fees: \$0.00 09/01/2021 02:05:03 PM Resolution Tyler R. Gemant, Missoula County Clerk & Recorder eRecording

RESOLUTION NO. 2021-094

ANNEXATION TO THE MISSOULA RURAL FIRE DISTRICT A PARCEL OF LAND LOCATED IN MISSOULA COUNTY

WHEREAS, petitions have been received by the Clerk and Recorder's Office to annex to the Missoula Rural Fire District areas of land described as follows:

SW 1/4 NW 1/4 NE 1/4 Located in S8, T13 N, R20 W, Missoula County, Montana Parcel #5836710, located at 3100 Emma Gulch TRL, Missoula, MT 59804

Tract 9A COS 2145 located in the S ½ NW ¼ of S12, T13 N, R21 W Missoula County, Montana

Parcel #3217705/located at 3200 Sherman Guich RD Missoula MT-59804

WHEREAS, said petitions for annexation to the Missoula Rural Fire District, as presented to and filed in the Clerk and Recorder's Office, have been checked and verified; and

WHEREAS, said petitions contain the signatures of more than 40% of the owners of the real property within the area to be annexed and representing 40% or more of the taxable value of the property within the in the area to be annexed; and

WHEREAS, a public hearing on this matter was held at 2:00 p.m. in Courthouse Annex Room 151, Missoula County Courthouse Annex, Missoula, Montana, on August 26th, 2021, before the Board of County Commissioners of Missoula County, Montana; legal publication and notice requirements having been met in accordance with MCA 7-33-2125; and

WHEREAS, no one appeared to protest the annexation of the above-described parcel of land nor were any written protests received; and

WHEREAS, the Missoula Rural Fire District supports the annexation; and

WHEREAS, the Missoula Board of County Commissioners did approve said annexation as requested;

NOW, THEREFORE, BE IT RESOLVED that the parcels of land above referenced be included within said Missoula Rural Fire District, and is to be assessed for said annexation a fire district levy along with other property already a part of said Missoula Rural Fire District.

DATED THIS DAY OF 26TH AUGUST 2021

ATTEST:

Tyler Gernant

Tyler R. Gernant, Clerk & Treasurer



BOARD OF COUNTY COMMISSIONERS MISSOULA COUNTY, MONTANA

David Scrohmaier

ASACEOSTRESSSASAGGGG7F7EBBBBBC012 --David Strohmaier, Chair

Josh Stotnick

Josh Slotnick, Commissioner

Juanita Vero

Juanita Vero, Commissioner



TYLER R. GERNANT CLERK & TREASURER 200 WEST BROADWAY MISSOULA MT 59802-4292 (406) 258-4752

Missoula Rural Fire District 2521 South Avenue West Missoula, Montana 59804

August 27, 2021

To Whom It May Concern;

The Missoula County Commissioners have approved a request to annex the property located at 3100 Emma Gulch Trl. Missoula, MT 59804, into the Missoula Rural Fire District. Please let me know if I may be of additional assistance.

Please let me know if I may be of additional assistance.

Sincerely,

Patrick Swart Deputy Clerk & Recorder Missoula County (406) 258-3233



TYLER R. GERNANT CLERK & TREASURER 200 WEST BROADWAY MISSOULA MT 59802-4292 (406) 258-4752

Missoula Rural Fire District 2521 South Avenue West Missoula, Montana 59804

August 27, 2021

To Whom It May Concern;

The Missoula County Commissioners have approved a request to annex the property located at 3200 Sherman Gulch Rd. Montana, 59804, into the Missoula Rural Fire District. Please let me know if I may be of additional assistance.

Please let me know if I may be of additional assistance.

Sincerely,

Patrick Swart Deputy Clerk & Recorder Missoula County (406) 258-3233



MISSOULA RURAL FIRE DISTRICT

2521 South Avenue West • Missoula, Montana 59804 (406) 549-6172 • FAX (406) 549-6023 www.mrfdfire.org

August 19, 2021

Foursquare Church 1001 Cleveland Street Missoula, MT 59801

Dear Four Square Church,

On behalf of the firefighters and staff of the Missoula Rural Fire District, we would like to thank you for your delicious gift of donuts. It was very kind to have the donuts delivered to our Station 1 Headquarters in Missoula. This was a considerate reminder of the kindness and goodwill of our neighbors.

Sincerely,

Chris Newman Fire Chief

Missoula Rural Fire District

CN/jc



MISSOULA RURAL FIRE DISTRICT

2521 South Avenue West • Missoula, Montana 59804 (406) 549-6172 • FAX (406) 549-6023 www.mrfdfire.org

August 16, 2021

Market on Front 201 E Front Street Missoula, MT 59802

Dear staff of Market on Front,

On behalf of the firefighters and staff of the Missoula Rural Fire District, we would like to thank you for your delicious gift of sandwiches. It was very kind to have the sandwiches hand delivered to our Station 1 Headquarters in Missoula. This was a considerate reminder of the kindness and goodwill of our neighbors.

Sincerely,

Chris Newman Fire Chief

Missoula Rural Fire District

CN/rw

August 2021 | T Report

New Station 4 occupied many hours and visits on various days throughout the month. Primarily determining what new equipment would need to be acquired for network setup which is more complicated than other stations due to added network load with the addition of surveillance cameras and PA system using the network for communications. Also, following up with Spectrum installation of internet, telephone, and television services. And discussions concerning radio and antenna placement.

New World (NW) problems occupied another significant portion of time during August. Earlier in the summer there was an update to the New World software suite that includes Fire Mobile on MDTs, Reports, and CAD which caused a problem with correctly indicating current personnel assignments on MDTs and within reports. Additionally, some MDTs have not been tracking the correct positions of moving apparatus in the Fire Mobil application. Over the course of a couple of days working with NW technical support and Getac MDT support solutions were identified and are being implemented. The GPS positioning problem was identified as being caused by a hardware setting on the MDTs that was an easy change. The personnel problem solutions were narrowed down to adding missing default assignments and using a different web-based application to enter daily assignments may help.

Other activities included:

- Correcting a couple of new residents NW user settings that prevented them from being added to apparatus assignments.
- A couple of MDT updates unrelated to the above GPS problem.
- Set up and orient new employee, Jenn Culp.
- Changing access to continued monitoring of Heidi Sather's email.
- Help Cory Horsens with some accreditation data processing.
- Had a server shutdown due to an overload condition on UPS battery pack in server rack.
 Redistributed some of load to the other UPS.
- Provided incident radio traffic for Blaine Cowan. And set up procedure to allow specified personnel to access radio traffic via the NICE Inform application.
- Took a few vacation days.

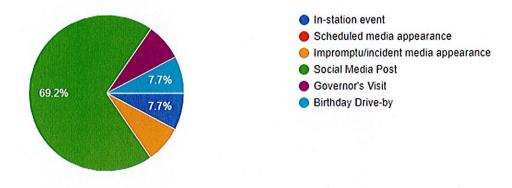
Public Relations Outreach Breakdown

August 2021

- 13 total documented events
 - > 9 social media posts (Facebook/Instagram/Twitter)
 - > 0 scheduled media appearance (Newspaper/Radio/TV)
 - ➤ 1 in station event (Car Seat Event/Station Tour)
 - ➤ 1 impromptu media appearance (Newspaper/Radio/TV)
 - 2 other (Fundraiser/Parade/Etc.)

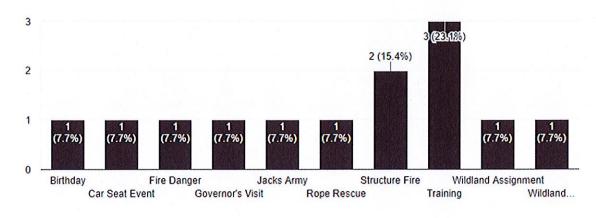
Type

13 responses



Topic Being Discussed

13 responses



Melissa Schnee

From:

Brent Christopherson

Sent:

Thursday, September 9, 2021 2:03 PM

To:

Suppression; Admin; Staff; Residents; Volunteers

Cc:

Brent Christopherson

Subject:

Announcement from Assistant Chief Christopherson

Hey Everyone,

I just wanted to let you all know that after almost 39 years in the fire service and 14 years with MRFD, I have decided to retire at the end of December. I have notified Chief Newman of my decision and the MRFD BOT. I will be around for several months yet and I plan on taking some days away before the end of December. I still plan to be in the office quite a bit of the time between now and then as well.

I want to thank each of you for the great opportunity I have had and the pleasure to be able to work alongside, while learning a whole lot from such a great bunch of people over the years. Time really has gone quickly by. I will always remember this adventure, as another one is about to begin in 2022.

Most respectively and sincerely,

Brent

Brent L. Christopherson

Assistant Fire Chief/Fire Marshal
Headquarters General Phone 406-549-6172
Office Direct Phone 406-258-4303
Email: bchristopherson@mrfdfire.org



MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 8/21

Page: 1 of 14 Report ID: AP100V

	Check Vendor #/Name/		PO #	Fund Org Acct	Object Proj	Cash Account
Line #	Invoice #/Inv Date/Description	PILLE A				
41343	79117S 1026 A22 PERSONNEL	848.28				
	445941 08/17/21 ADMIN ASST-J.CULP	848.28		1000 10 410510	356	101000
41350	79123S 1026 A2Z PERSONNEL	787.88			0.0.6	101000
1	446106 08/24/21 ADMIN ASST - J.CULP	787.88		1000 10 410510	356	101000
41365	79141S 1026 A2Z PERSONNEL	840.40				
1	446272 08/31/21 ADMIN ASSISTANT J CULP	840.40		1000 10 410510	356	101000
•		dor: 2,476.56				
41363	79142S 1661 ALEC BRAY	25.00				
1	21.0831 08/31/21 GYM MEMBERSHIP	25.00		1000 50 420460	132	101000
-		dor: 25.00				
41414	791905 1788 AMAZON CAPITAL SERVICES	74.97				
	1JROJ1MLGJ 08/13/21 STA 4	74.97		1000 50 420460	364	101000
•	Total for Ver	dor: 74.97				
4:339	79107S 1681 AT&T MOBILITY	684.14				
11333	2872850084 08/03/21 WIRELESS	684.14		1000 10 410510	345	101000
٠		ndor: 684.14				
41377	79158S 26 AXMEN	254.41				
	423951 07/12/21 FUEL MITIGATION	48.63		1000 100 420470	221	101000
-	424661 07/22/21 FUEL MITIGATION	113.78		1000 100 420470	221	101000
3	423413 06/30/21 FUEL MITIGATION	92.00		1000 100 420470	221	101000
	Total for Ver	ndor: 254.41				
41333	79108S 32 BIG BEAR SIGN COMPANY	279.00				
1	2021-1072 07/07/21 ADDRESS SIGNS	36.00		1000 40 420410		101000
2	2021-1116 07/12/21 RESCUE	231.00		1000 30 420430		101000
3	2021-1197 07/28/21 315	12.00		1000 20 420440	272	101000
	Total for Ver	ndor: 279.00				

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 8/21

Page: 2 of 14 Report ID: AP100V

Claim/ Line #	Check Vendor #/Nam Invoice #/Inv Date/D	e/ escription	Document \$/ Disc \$ Line \$	PO #	Fund	Org Acct	Object Proj	Cash
	79091S 819 BLACKFOOT COMM 166467 08/01/21 STA 2	UNICATIONS	485.70 485.70		1000	10 410510	345	101000
		Total for Ver	dor: 485.70					
41335	79109S 1002 BRENT CHRISTOP	HERSON	4.98					
	21.0812 08/12/21 REHAB SUPPLI		4.98*		1000	50 420460	220	101000
1	21.0012 00/12/21 KMM.D 0011 M		ndor: 4.98			•		
&1 2 A1	79110S 1687 CDW Government		290.99					
	H393753 07/26/21 MAINTENANCE		290.99		1000	10 410510	368	101000
41766	79143S 1687 CDW Government		1,000.99					
	J920914 08/26/21 NEW STA 4		1,000.99*		1000	10 410510	943	101000
1	0720311 00720723 11217 4-11							
41380	79159S 1687 CDW Government		62,47			10 410/10	368	101000
1	J276935 08/13/21 STARTECH		62.47		1000	10 410510	366	101000
		Total for Ver	ndor: - 1,354.45					
41364	791445 1780 CHARLIE BAUSMA		42.50					101000
1	21.0831 08/31/21 GYM MEMBERSE	· -	42.50		1000	50 420460	132	101000
		Total for Ver	ndor: 42.50					
41340	79111S 1424 CHARTER		9.56					
1	8313200410 08/11/21 STA 1		9,56		1000	10 410510	345	101000
41344	79118S 1424 CHARTER		759.88					
1	0937511081 08/12/21 STA 1		540.00		1000	10 410510		101000
2	0215411081 08/16/21 STA 6		219.88		1000	10 410510	345	101000
41352	79124S 1424 CHARTER		203.23					
	0122687082 08/20/21 STA 5		203.23		1000	10 410510	345	101000
4136P	79145S 1424 CHARTER		136.54					
	0104251082 08/26/21 STA 4		136.54		1000	10 410510	345	101000
•		Total for Ve	ndor: 1,109.21					

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 8/21

Page: 3 of 14 Report ID: AP100V

Claim/	Check	Vendor #/Name/	Document \$/	Disc \$					Cash
Line #		Invoice #/Inv Date/Description	Line \$		PO #	Fund	Org Acct	Object Proj	Account
41360	791255	1583 CITI CARDS	4,918.51						
1		9/21 IAFF REFUND-B.COWAN	-500.00			1000	30 420430	380	101000
2	5334 08/19	0/21 REHAB SUPPLIES	55.96*			1000	50 420460	220	101000
3	5334 08/19		15.55			1900	10 410510	321	101000
4		9/21 NEW STA 4	5,247.00*			1900	10 410510	943	101000
5	5334 08/19	9/21 ZOHO	100.00			1000	10 410510	321	101000
		Total for Vend	or: 4,918.51						
41336	79112S	1299 CITY OF MISSOULA-FINANCE	29.06						
1		/04/21 STA 1	29.06			1000	10 410510	341	101000
41351	79126S	1299 CITY OF MISSOULA-FINANCE	17.14						
1		/24/21 STA 6	17.14			1000	10 410510	341	101000
41369	79146S	1299 CITY OF MISSOULA-FINANCE	23.46						
1		3/25/21 STA 1	23.46			1000	10 410510	341	101000
·		Total for Vend	or: 69,66	i					
41359	791275	216 Clearwater Credit Union	12,862.29						
1		8/22/21 BLUE CARD - P.LORENSEN	385.00			1000	50 420460	380	101000
2		3/22/21 SAFE KIDS- N.HOUPPERT	55.00			1000	50 420460	380	101000
3		3/22/21 NEW STA 4	550.26*			1000	10 410510	943	101000
4	1244600 0	3/22/21 40HR FIRE INVEST.CLASS-D.MC	DE 586.39			1000	40 420410	379	101000
5	1244600 0	3/22/21 40HR FIRE INVEST CLASS-D.MC	DE 30.00			1000	40 420410	379	101000
6	1244600 0	3/22/21 NEW STA 4	7,169.05*			1000	10 410510	943	101000
7		3/22/21 NEW STA 4	0.13*			1000	10 410510	943	101000
8	1244600 0	3/22/21 FEES	7.02			1000	10 410510	356	101000
9	1244600 0	3/22/21 FDIC-J.MUIR	258.57			1000	50 420460	379	101000
10	1244600 0	3/22/21 BLUE CARD - P.STEVENS	385.00			1000	50 420460	380	101000
11		3/22/21 NFPA MEAL TIX -P.GIARDINO	318.56			1000	40 420410	379	101000
12		3/22/21 NFPA - P.GIARDINO	258.20			1000	40 420410	379	101000
13		3/22/21 NFPA - P.GIARDINO	30.00			1000	40 420410	379	101000
14		B/22/21 NFPA - P.GIARDINO	448.20			1000	40 420410	379	101000
15		3/22/21 IANI - C.RILEY	522.40			1000	50 420460	379	101000
16		3/22/21 IAAI-C.RILEY	30.00			1000	50 420460	379	101000
17		8/22/21 ALERRT - J.DUFNER	30.00			1000	50 420460	379	101000
1,	1511000 0	VILLIES AMBRICA O LOGICIES.							

MISSOULA RURAL FIRE DISTRICT Claim Details For the Accounting Period: 8/21

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Claim/ Line #	Check		Vendor #/Name/ #/Inv Date/Description		ment \$/ Disc \$	PO #	Fund	Org	Acct	Object Proj	Cash Account
18	1244600	08/22/21	IAAI-C.RILEY		30.00		1000	50	420460	379	101000
19			ALERRT-J.DUFNER		406.40		1000	50	420460	379	101000
20			NFA -C.RILEY		646.40		1000	50	420460	379	101000
21			NFA -C.RILEY		-646.40		1000	50	420460	379	101000
22			NFA . C.RILEY		586.40		1000	50	420460	379	101000
23			FDIC - J.MUIR		775. 7 1		1000	50	420460	379	101000
2.5	1277000	347.417.11	Total for	Vendor:	12,862.29						
41378	79160S	76 C	ULLIGAN WATER CONDITION:	ING	259.25						
I	607138	08/25/21	ALL STATIONS		259.25		1000	10	410510	341	101000
			Total for	Vendor:	259.25						
41353	79128S	1309 E	RIC HULEATT		273.34						
1	21.0829	08/29/21	ANNUAL PHYSICAL FY21/2	2	273.34		1000	10	410510	356	101000
			Total for	Vendor:	273.34						
41381	79161S	1633 F	IGHT OR FLIGHT EMERGENC	Υ	500.00						
1	86 08/2	7/21 EMT	- C.TANNER		500.00		1000	60	420490	380	101000
			Total for	Vendor:	500.00						
41321	790925	840 F	TRST CALL COMPUTER SOLU	TIONS	68.95						1.01.000
1	74748 0	8/01/21 A	UGUST		68.95		1000	10	410510	368	101000
			Total for	Vendor:	68.95						
41334	791138	1319 F	LORENCE ACE HARDWARE		11.53				*20160	265	101000
1	47875/1	06/01/21	STA 5		11.53		1000	50	420460	365	101000
			Total for	Vendor:	11.53						
41382	791885	1606 0	SARAGE DOOR GUYS		800.00					27.1	101000
1	6586 08	3/06/21 ST	A 1		150.00		1000		420460		101000
2	6614 08	3/19/21 SI	'A 2		650.00		1000	50	420460	362	101000
			Total for	Vendor:	800.00						
41383	791628	1506 H	ARLOW'S TRUCK CETNER		4,341.26		1000	20	400440	272	101000
1	02P5632	08/03/21	341		58.88		1000		420440		101000
3	02P5915	08/19/21	. 361		64.04		1000		420440		101000
4	02P5919	08/19/21	. 361		241.41		1000	20	420440	212	101000

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* ... Over spent expenditure

Claim/ Line #	Check	Vendor #/Name/ Invoice #/Inv Date/Desc	ription	Document \$/ Disc \$ Line \$	PO #	Fund	Org	Acet	Object Proj	Cash Account
5	02P5991 0	8/25/21 LUBRICANT		9,19		1000	20	420440	232	101000
		8/26/21 361		3,967.74		1000	20	420440	372	101000
		Tot	al for Vend	or: 4,341.26						
41386	79163S	1399 HEIMAN FIRE EQUIPM	MENT	65.35						
1	0901523-1	N 08/30/21 HOSE		65.35		1000	50	420460	236	101000
		Tot	al for Vend	or: 65.35						
41358	791298	650 HOME DEPOT CREDIT	SERVICES	17.96						
1	9220 08/2	2/21 STA 6		17.96		1000	50	420460	366	101000
		То	al for Vend	or: 17.96						
41345	79119S	1286 HOUSE OF CLEAN A I	HILLYARD	14.50						
I	604386256	07/09/21 STA 4		14.50		1000	50	420460	364	101000
41385	791895	1286 HOUSE OF CLEAN A I	HILLYARD	960.04						
1	604420175	08/10/21 STA 1		63.16		1000		420460	361	101000
2	604420176	08/10/21 STA 1		124.02		1000		420460	361	101000
3	604430235	08/18/21 STA 1		120.46		1000		420460	361	101000
4	604420178	08/10/21 STA 2		40.03		1000		420460	362	101000
ō	604430236	08/18/21 STA 2		123.35		1000		420460	362	101000
6	604432015	08/19/21 STA 2		28.02		1000		420460	362	101000
7	604420179	08/10/21 STA 4		14.07		1000		420460	364	101000
8	604420180	08/10/21 STA 4		58.28		1000		420460	364	101000
9	604435211	08/23/21 STA 4		75.5 7		1000		420460	364	101000
10	604435212	08/23/21 STA 4		51.91		1000		420440	204	101000
11	604446237	08/31/21 STA 4		30.41	•	1000		420460	364	101000
12	604425269	08/13/21 STA 5		61.24		1000		420460	365	101000
13	604425270	08/13/21 STA 5		60.12		1000		420460	365	101000
14	604432016	08/19/21 STA 5		14.92		1000		420460	365	101000
15	604435213	08/23/21 STA 5		32.32		1000		420440	204	101000
16	604620191	08/10/21 STA 6		62.16		1900	50	420460	366	101000

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Claim/ Line #	Check		Document \$/ Disc \$ Line \$	PO #	Fund	Org	Acct	Object Proj	Cash Account
41361	79130S	1625 JAKUB SPORNA	71.66						
1	21.0901	09/01/21 ANNUAL PHYSICAL Total for Vendor:	71.66 71.66		1000	10	410510	356	101000
		Total for vendor.							
41322	79093S	1351 JON MUIR	53.94						
1	21.0808	08/08/21 EXPENSE REMIB- J.MUIR FDIC	53.94		1000	50	420460	380	101000
		Total for Vendor:	53.94						
41323	790945	420 KELLEY Connect	268.56						
1	29827547	08/02/21 COPIER MAINT	268.56		1000	10	410510	356	101000
41370	79147S	420 KELLEY Connect	165.00						
1	30008799	08/31/21 COPIER MAINT.	165.00		1000	10	410510	356	101000
		Total for Vendor:	433.56						
41337	79114S	202 LEGACY GLASS, LLC	439.68						
1	73781 08	3/02/2: WHITE VAN	439.68		1000	20	420440	372	101000
		Total for Vendor	439.68						
41388	79164S	1282 LIFE-ASSIST, INC	1,836.15						
1	1123840	08/10/21 MEDICAL SUPPLIES	631.09		1000		420480		101000
2	1125129	08/13/21 MEDICAL SUPPLIES	54.00		1000		420480		101000
3	1126398	08/18/21 MEDICAL SUPPLIES	352.50		1000		420480		101000
4	1128161	08/25/21 MEDICAL SUPPLIES	58.35		1000		420480		101000
5	1129202	08/30/21 MEDICAL SUPPLIES	658.49		1000		420480		101000
6	1129708	08/31/21 MEDICAL SUPPLIES	81.72		1000	80	420480	222	101000
		Total for Vendor	1,836.15						
41395	791658	1708 METRO EXPRESS CAR WASH-MISSOULA	28.00					272	101000
1	21.0820	08/20/21 302	14.00				420440		101000
2	21.0820	08/20/21 301	7.00		1000		420440		101000
		08/20/21 303	7.00		1000	∠0	420440	312	101000

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Claim/ Line #		cument \$/ Disc \$	PO #	Fund	Org Acct	: Object Proj	Cash Account
41391	79166S 208 MISSOULA COUNTY MEDICAL BENEFITS	84,127.10					
1	9659 08/18/21 ADMIN	7,206.80		1000	10 410		101000
2	9659 08/18/21 RM	1,777.10		1000	20 420	140 143	101000
3	9659 08/18/21 TO	1,777.10		1000	20 420		101000
4	9659 08/18/21 FP	4,244.70		1000	40 420	110 143	101000
5	9659 08/18/21 SUP	69,121.40		1000	50 420	160 143	101000
	Total for Vendor:	84,127.10					
41371	79148S 228 MISSOULA COUNTY TREASURER	735.14					
1	45 07/13/21 TELE SERVICE	368.38		1000	10 410	510 345	101000
2	187 08/11/21 TELE SERVICE	366.76		1000	10 410	510 345	101000
	Total for Vendor:	735.14					
41324	79095S 230 MISSOULA ELECTRIC COOPERATIVE	673.11					
1	223950 08/04/21 STA 6	673.11		1000	10 410	510 341	101000
41373	79149S 230 MISSOULA ELECTRIC COOPERATIVE	566.25					
1	21.0831 39/02/21 STA 2	566.25		1000	10 410	510 341	101000
	Total for Vendor:	1,239.36					
41390	79167S 235 MISSOULA MOTOR PARTS	398.27					
1	555-449193 08/01/21 355	16.75		1000			101000
2	555-449198 08/01/21 355	10.90		1000	20 420		101000
3	555-449353 08/02/21 307	17.43		1000	20 420		101000
4	789087 08/04/21 351	15.98		1000			101000
5	555-451111 08/05/21 361	69.21		1000			101000
6	555-451114 08/05/21 CHIPPER	66.80		1000	20 420		101000
7	789983 08/08/21 311	27.60		1000	20 420		101000
8	555-453398 08/11/21 CHIPPER	58.03		1000	20 420		101000
9	555-453455 08/11/21 FUEL MITIGATION	52.74		1000	100 420		101000
10	792589 08/18/21 341	4.40		1000			101000
11	555-456881 08/19/21 367	13.18		1000	20 420		101000
12	555-459219 08/25/21 LUBE	19.99		1000	20 420		101000
13	555-460979 08/30/21 326	112.80		1000	20 420	440 272	101000
14	555-461067 08/30/21 326	70.75		1000	20 420	440 272	101000
15	555-461383 08/30/21 326	-162.79		1000	20 420	440 272	101000

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Claim/ Line #	Check Vendor #/Name Invoice #/Inv Date/De	•	Document \$/ Disc \$ Line \$	PO #	Fund	Org Acct	Object Proj	Cash Account
16	555-461386 08/30/21 361	Total for Vende	4.50 pr: 398.27		1000	20 420440	272	101000
	79115S 240 MISSOULA SAWS, 92898 08/13/21 CHIPPER		100.00 100.00 DF: 100.00		1000	20 420440	372	101000
	79168S 244 MISSOULA TEXTII 20 08/30/21 ALL STATIONS		169.32 169.32 or: 169.32		1000	10 410510	356	101000
	79169S 1684 MMW Architects 20 08/10/21 NEW STA 4		6,007.94 6,007.94* or: 6,007.94		1000	10 410510	920	101000
	79170S 1792 MONTANA MOBILE 4357 08/13/21 CONEX BOX		170.00 170.00 or: 170.00		1000	10 410510	356	101000
	79171S 1285 MOUNTAIN INK & 141603 08/28/21 OFFICE SUPPLIE		99.99 99.99 or: 99.99		1000	10 410510	220	101000
	79172S 247 MOUNTAIN SUPPL 9290862 08/18/21 STA 5	Y Total for Ve nd	60.90 60.90 or: 60.90		1000	50 420460	365	101000
	79173S 259 MSUES FIRE TRA 26-142 08/27/21 DO:AERIAL CER		95.00 95.00 or: 95.00		1000	50 420460	380	101000
41389 :	79174S 205 MT ACE HARDWAR 218618296 08/22/21 STA 1	E Total for Vend	37.97 37.97 ox: 37.97		1000	50 420460	361	101000

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	Check Vendor #/Name/ Invoice #/Inv Date/Description		PO #	Fund Org Acct	Object Proj	Cash Account
41399	79175S 1542 MT COFFEE EXPRESS					201000
1		225.00		1000 10 410510	220	101000
	Total for Vend	or: 225.00				
41413	79191S 1322 MURDOCHS RANCH & HOME SUPPLY	196.92				
1	H47956 07/27/21 FOAM TRAILER	14.98		1000 20 420440	270	101000
2	H54516 08/04/21 FUEL MITIGATION	11.98		1000 100 420470	221	101000
3	H54514 08/04/21 FUEL MITIGATION	116.97		1000 100 420470	221	101000
4	X23154 08/16/21 FUEL MITIGATION	52.99		1000 100 420470	221	101000
	Total for Vend	lor: 196.92				
41401	79176S 295 NORCO	164.22				
		141.28		1000 80 420480	222	101000
		22.94		1000 10 410510	356	101000
-		lor: 164.22				
41402	79177S 1686 NORTH RIDGE FIRE EQUIPMENT	542.90				
	12770 08/18/21 341	51,95		1000 20 420440	272	101000
	12986 08/30/21 322	490.95		1000 20 420440	272	101000
_	Total for Vend	lor: 542.90				
41225	79096S 547 NORTHWESTERN ENERGY	631.09				
1		631.09		1000 10 410510	341	101000
41346	79120S 547 NORTHWESTERN ENERGY	1,441.91				
1	1489125-3 08/18/21 STA 1	100.63		1000 10 410510	341	101000
	0477741-3 08/18/21 STA 1	792.79		1000 10 410510	341	101000
3	0520580-2 08/16/21 STA 4	478.18		1000 10 410510	341	101000
4	0520581-0 08/16/21 STA 4	10.44		1000 10 410510	341	101000
5	0537315-4 08/17/21 STA 6	59.87		1000 10 410510	341	101000
41354	79131S 547 NORTHWESTERN ENERGY	39.36				
1		39.36		1000 10 410510	341	101000

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Claim/ Line #	/ Check Vendor #/Name/ ! Invoice #/Inv Date/Description	Document \$/ Disc \$ Line \$	PO #	Fund Org Acet	Object Proj	Cash Account
41374	79150S 547 NORTHWESTERN ENERGY	503.55				
1	0461994-6 09/01/21 STA 5	493.90		1000 10 410510		101000
2	3571057-3 09/01/21 STA 5	9.65		1000 10 410510	341	101000
	Total for Ver	ndor: 2,615.91				
41415	5 79192S 114 PAUL FINLAY	100.00				
1	21,0910 09/10/21 P.FINLAY FIRE ACADEMY PER	DIE 100.00		1000 50 420460	379	101000
	Total for Ver	ndor: 100.00				
41404	79178S 1289 PAULSON ELECTRIC	653.15				
1	09813 08/11/21 STA 1	653.15		1000 50 420460	361	101000
	Total for Ver	ndor: 653.15				
41326	5 79097S 1695 PETERSON HTG & CLG	568.82				
1	83597 06/08/21 STA 1	568.82		1000 50 420460	361	101000
	Total for Ver	ndor: 568.82				
41403	3 79179S 1725 PIERCE LEASING	590.00				
1	0043195 08/20/21 8/17-9/13/2 OFFICE TRAILER	\$ 590.00		1000 10 410510	530	101000
	Total for Ver	ndor: 590.00				
41327	7 79098S 855 PITNEY BOWES	100.00				
1	01422579 08/06/21 POSTAGE	100.00		1000 10 410510	311	101000
	Total for Ver	ndor: 100.00				
41328	8 79099S 31 REPUBLIC SERVICES #889	658.32				
1	002910905 07/28/21 ALL STATIONS	658.32		1000 10 410510	342	101000
41375	5 79151S 31 REPUBLIC SERVICES #889	731.07				
:		731.07		1000 10 410510	342	:01000
	Total for Ver	ndor: 1,389.39				
41412	2 791875 1799 ROBIN M KREMÉR	1,500.00				
. 1		1,500.00		1000 10 410510	356	101000
	Total for Ver	ndor: 1,500.00				

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		Document \$/ Disc \$	"			•	Object Book	Cash
Line #	Invoice #/Inv Date/Description	Line \$	PO #	Fund	Org	Acct	Object Proj	Account
61405	79180S 1471 SAW SHOP	543,10						
1	3791 08/23/21 FUEL MITIGATION	253.65		1000	100	420470	221	101000
2	3824 08/23/21 FUEL MITIGATION	289.45				420470		101000
2	Total for Vendor							
41411	79181S 705 SEA WESTERN FIRE APPARATUS &	7,335.05						
1	INV12219 08/20/21 COATS/PANTS	4,279.35		1000	50	420460	224	101000
2	INV12370 08/30/21 COAT	327.20		1000	50	420460	224	101000
3	INV12412 08/31/21 COATS/PANTS	2,728.50		1000	50	420460	224	101000
	Total for Vendor	7,335.05						
41406	79182S 360 SHIPPING DEPOT	51.50						
1	1042 08/31/21 SHIPPING - T.BROWN	16.75		1000	10	410510	311	101000
2	1042 08/31/21 SHIPPING - P.RICHARDS FO1	27.95		1000	10	410510	311	101000
3	1042 08/31/21 SHIPPING - R.STEVENS D/O	6.80		1000	10	410510	311	101000
	Total for Vendor:	51.50						
41407	79183S 367 ST. PATRICK HOSPITAL	2,187.50						
1	21.0817 08/17/21 SERVICE CONTRACT	2,187.50		1000	80	420480	356	101000
	Total for Vendor:	2,187.50						
41331	79116S 369 STAPLES	1,030.84						
1	20384237 08/06/21 TRAINING SUPPLIES	52.98		1000	30	420430	220	101000
2	20384237 08/06/21 TRAINING SUPPLIES	183.44		1000	30	420430	220	101000
3	20384237 08/06/21 NEW STA 4	699.90*		1000	10	410510	943	101000
4	20384237 08/06/21 OFFICE SUPPLIES	20.99		1000	10	410510	220	101000
5	20384237 08/06/21 OFFICE SUPPLIES	73.53		1000	10	410510	220	101000
	Total for Vendor:	1,030.84						
41408	79184S 375 STINE ELECTRONICS	3,552.00						
1	24761 08/30/21 RADIOS	65.00		1000	20	420440	271	101000
2	24755 08/30/21 ALDER CREEK REPLACEMENT	2,422.00		1000	20	420440	271	101000
3	24644 06/08/21 RADIOS	65.00		1000	20	420440	271	101000
4	24634 06/30/21 RADIOS	1,000.00		1000	20	420440	271	101000
	Total for Vendor:	3,552.00						

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Claim/ Line #		Vendor #/Name/ Invoice #/Inv Date/Description	Document \$/ Disc \$	PO #	Fund	Org Acct	Object Proj	Cash Account
			212 014 02					
		1767 SWANK ENTERPRISES			1000	10 410510	920	101000
1	3983 08/	24/21 APP#10-REVISED NEW STA 4			1000	10 410310	320	
		Total for Vend	dor: 318,916.03					
41357	79133S	1732 TAYLOR BLAKELY	15.00					
		08/25/21 T.BLAKELY REMIB - CAR WASH	15.00		1000	20 420440	372	101000
		Total for Vend						
41356	701245	1707 TEAR IT UP LLC	43.62					
		/16/21 SHREDDING SERVICES	43.62		1000	10 410510	356	101000
1	33942 00	Total for Vend	dor: 43.62					
		LOGI TO LOTTON GUIDNIN CO	6.98					
		1607 TRACTOR SUPPLY CO	6.98		1000	20 420440	272	101000
1	05088410	07/30/2: 355 Total for Vend						
			24 000 63					
]783 Trail West Bank	24,909.63		1000	10 410510	620	101000
1	0398 08/		dor: 24,909.63					
41409	791858	463 TRI ARC, INC.	62.00		1000	10 410510	356	101000
1	R19135 C	6/30/21 CYLINDER RENT	31.00			10 410510		101000
2	R19654 0	8/31/21 CYLINDER RENT	31.00		1000	10 410510	, 336	101000
		Total for Vend	dor: 62.00					
41347	79122S	408 VERIZON WIRELESS	318.84					
1		53 08/11/21 WIRELESS	318.84		1000	10 410510	345	101000
-		Total for Ven	dor: 318.84					
41376	791529	1724 WEX Bank	7,757.05					
		3 08/31/21 FUEL	7,534.90		1000	20 420440	231	101000
2		3 08/31/21 FUEL	222.15		1000	100 420470	231	101000
-			dor: 7,757.05					

MISSOULA RURAL FIRE DISTRICT Claim Details

For the Accounting Period: 8/21

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* ... Over spent expenditure

Claim/ Line #		#/Name/ Date/Description	Document \$/ Disc	PO #	Fund O	rg Acct	Object Proj	Cash Account
41410	79186S 756 WHALEN T	TOP	9,511.96					
41410 1	79186S 756 WHALEN T 763911 07/29/21 327	IKE	3,485.40		1000	20 420440	233	101000
2	764313 08/09/21 322		1,320.98		1000	20 420440	233	101000
3	764328 08/09/21 367		50.00		1000	20 420440	233	101000
4	764366 08/10/21 305		150.00		1000	20 420440	233	101000
5	764680 08/13/21 MULE		15.00		1000	20 420440	233	101000
6	764610 08/13/21 345		2,401.44		1000	20 420440	2.33	101000
7	764612 08/13/21 355		302.74		1000	20 420440	233	101000
8	764898 08/19/21 325		1,786.40		1000	20 420440	233	101000
		Total for Ve	ndor: 9,511.96					
		# of Claim	s 85 Total: 512,	944.95				

of Claims 85 Total: 512,944.95

MISSOULA RURAL FIRE DISTRICT Fund Summary for Claims

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For the Accounting Period: 8/21

Amount Fund/Account 1000 GENERAL FUND \$512,944.95 101000 CASH ON DEPOSIT - COUNTY TREASURER

> \$512,944.95 Total:

Claims reviewed and approved for payment at the Regular scheduled Missoula Rural Fire District Board of Trustee Meeting held Tuesday, September 14 th , 2021, at 7:00 PM.
Melissa Schnee, Office Manager
Ben Murphy, Chairman
Chuck Beagle Secretary



RESOLUTION #2021-5

A RESOLUTION TO AMEND APPROPRIATIONS IN THE GENERAL FUND FOR THE FISCAL YEAR BEGINNING JULY 1, 2020 AND ENDING JUNE 30, 2021.

WHEREAS, the Board of Trustees of the Missoula Rural Fire District is authorized by Section 7-6-4006, M.C.A. to amend its annual approved budget to provide for additional appropriations in funds; and

WHEREAS, the Board of Trustees of the District desires to amend its FY20-21 budget and increase total budgeted appropriations in the General fund in the amount of \$141,108 for an unbudgeted transfer-out of cash to the Capital Improvement fund to purchase, in part, two Type 1 engines; and

WHEREAS, the District actually received \$122,675 in tax revenue and \$376,885 in wildland fire revenue in excess of budgeted amounts during the fiscal year which will be used to fund the additional appropriation amount.

NOW THEREFORE, BE IT RESOLVED that the Board of Trustees of the Missoula Rural Fire District hereby amend the original FY20-21 budget by increasing appropriations in the amount of \$141,108 and directs the office manager to increase the General Fund's budgeted appropriations for the following fund, function, and object code: 1000-521000-820.

The effective date of the resolution is June 30, 2021.

John (Ben) Murphy Board of Trustees-Chair Melissa Schnee Office Manager

Missoula Rural Fire District 2521 South Avenue West Missoula, Montana 59804

Board of Trustees

Resolution # 2021-6

The Missoula Rural Fire District Board of Trustees met in Regular Session on Tuesday, September 14^{th} , 2021.

Motion was made to approve and adopted the Capital Improvement Plan.

Motion was seconded after discussion on the matter before the Board and vote was passed.						
	John (Ben) Murphy, Chairman					
	Dick Mangan, Secretary					
	Chris Newman Fire Chief					

Cc: BOT Minutes

mhs

Missoula Rural Fire District 2521 South Avenue West Missoula, Montana 59804

Board of Trustees

Resolution # 2021-7 MRFD Budget for FY22

The Missoula Rural Fire District Board of Trustees met in Regular Session on Tuesday, September 14, 2021.

Motion was made to approve the MRFD Budget for FY22.

The Missoula Rural Fire District Board of Trustees requests the Missoula County Commissioners levy the following Mills for FY22:

Maximum allowable Non-Voted Mils	94.79	
2014 Voted Mills	10.04	
2019 Voted Mills	29.60	
Permissive Medical Mills	<u>0.51</u>	
Total Levied Mills for FY22	134.94	
Motion was seconded after discussion on the passed.	e matter before the Board and vote was	3
	John (Ben) Murphy, Ch	airman
	Dick Mangan, Secre	ary

Chris Newman, Fire Chief

Cc: BOT Minutes

mhs